

26<sup>th</sup> August 2025

To all Members, Ruyton XI Towns Parish Council

Dear Members

**NOTICE IS HEREBY GIVEN** that a Full Council meeting of Ruyton XI Towns Parish Council for the municipal year 2025/26 will take place on 2<sup>nd</sup> September at 7pm to be held at Victoria Rooms, Little Ness Road. Members are summoned to attend for the transaction of business on this agenda.

Yours sincerely

*MC Baker*

Mrs M Baker,  
Clerk to the Parish Council

**AGENDA****49/25 Welcome by the Chairman****50/25 Apologies**

To receive any apologies

**51/25 Declarations of Interest and Requests for Dispensation**

To note any pecuniary or non-pecuniary declarations of interest in matters relating to the business to be conducted on this agenda and to consider and determine Dispensation requests. Members are reminded to declare such interests at this item and repeat those interests on the relevant agenda items.

**52/25 Public Session**

The Chairman of the parish council will allow 15 minutes for members of the public to put their views on matters on the agenda. 3 minutes per person is recommended as per the Standing Orders.

**53/25 Minutes of the meeting held:**

To approve the minutes of the meeting held **1<sup>st</sup> July 2025**. Draft copies have been distributed to members of the Council and have been displayed on the Councils website.

**54/25 Reports**

Council to consider and note any reports received:

- i. County Councillor Representative:
- ii. SNT Police – no report as no crime in the priorities identified.
- iii. Clerk's Report.

## **55/25 Parish Matters**

- i. **The Stone Cross** – to receive an update and to agree any actions.
- ii. **Land at Pevere Close** – to receive an update and agree any actions.
- iii. **Doctors Meadow** – to receive an update on a site meeting and to agree any actions.
- iv. **Parish Council Action List** – to receive and consider the circulated working document as of 3<sup>rd</sup> June 2025
- v. **Policies & Procedures** to receive a copy of the Policy Schedule Review list and to agree any actions.
- vi. **Land Registry entry for Cafe XI and the Village Hall** - to receive an update and to agree any actions.
- vii. **Parochial Church Council (PCC)** - to receive an update and to agree any actions.
- viii. **Village Hall** -
  - a. **Accessibility** - to receive an update and to agree any actions.
  - b. **Summer Show** – ratify approval of a £500 sponsorship grant and the purchase of a £30 book voucher as a raffle prize.
- ix. **VE Day Celebrations – commemorative item** - to consider a commemorative item to be purchased/commissioned. Monies of £1752.00 have been raised from the community event. [Details circulated to Councillors - costings for the War Memorial carved stone seat and draft mock-up; pictures of a War Memorial bench and approximate costings].
- x. **Asset Inspection Schedule** – to receive an update and agree any actions.
- xi. **VAS** - to receive an update on a site meeting and to agree any actions.
- xii. **Casual Vacancy** - to receive an update and to agree any actions.
- xiii. **Town & Parish Council Survey 2025** – to consider a council response to the circulated survey.
- xiv. **SLCC agreed wage band increases for 2024/25** of 3.2% to all bands.
- xv. **Health Update** - to receive an update and to agree any actions.
- xvi. **Grass cutting on byways** – to consider and to agree any actions.
- xvii. **Freedom Fibre** – to be advised that Freedom Fibre have pulled out of North Shropshire Broadband contract.

## **56/25 Financial Reports**

- i. To approve the latest reconciliation of banking statements.
- ii. To approve the schedule of payments dated 2<sup>nd</sup> September 2025 and note any income received.
- iii. To consider 1st quarter budget review and accounts

## **57/25 Planning Decisions and Applications**

- i. To note planning decisions made since the last meeting:
- ii. To consider and agree responses to planning applications:  
Reference: 24/003767/OUT  
Address: Proposed Residential Development Land off Olden Lane, Ruyton xi Towns  
Proposal: Outline application for the erection of 5No. self-build dwellings (to include access & scale)

## **58/25 Future agenda items**

Items to be considered for a future agenda should be emailed to the clerk no later than 1 week before the next meeting. Councillors are requested to use this opportunity to report minor matters of information not included elsewhere on the agenda and to raise items for future agendas. Councillors are respectfully reminded that this is not an opportunity for debate or decision making.

## **59/25 Date of the next meeting**

To note that the next meeting shall be held on October 7th, 7pm at the Victoria Rooms.